

**USEPA CLP COC (REGION COPY)**

DateShipped: 11/6/2018

CarrierName: FedEx

AirbillNo: 773662083999

**CHAIN OF CUSTODY RECORD**

Blades GW

Case #: 47948

Cooler #: 1

**No: 3-110618-155943-0032**

Lab: Chemtech Consulting Group

Lab Contact: **Ex. 4 CBI**

Lab Phone: 908-789-8900

| Sample Identifier | CLP Sample No. | Matrix/Sampler         | Coll. Method | Analysis/Turnaround (Days) | Tag/Preservative/Bottles   | Location    | Collection Date/Time | Sample Type  |
|-------------------|----------------|------------------------|--------------|----------------------------|----------------------------|-------------|----------------------|--------------|
| BDE-TBW-01        | C0AJ2          | Ground Water/<br>START | Grab         | Pesticides(21)             | 1575 (4 C), 1576 (4 C) (2) | BDE-TBW-01  | 11/06/2018 13:40     | Field Sample |
| BDE-SIGW-02       | C0AL0          | Ground Water/<br>START | Grab         | Pesticides(21)             | 1609 (4 C), 1610 (4 C) (2) | BDE-SIGW-02 | 11/06/2018 14:22     | Field Sample |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |
|                   |                |                        |              |                            |                            |             |                      |              |

|                       |   |
|-----------------------|---|
| Special Instructions: | Shipment for Case Complete? N               |
|                       | Samples Transferred From Chain of Custody # |
| Analysis Key          |   |

| Items/Reason | Relinquished by (Signature and Organization) | Date/Time | Received by (Signature and Organization) | Date/Time | Sample Condition Upon Receipt |
|--------------|--|-----------|--|-----------|-------------------------------|
|              |  |           |  |           |                               |
|              |  |           |  |           |                               |
|              |  |           |  |           |                               |